

THE STATE OF NEVADA

APPLICATION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant:

UTILITIES INC OF CENTRAL NEVADA

Source:

UNDERGROUND

Basin:

PAHRUMP VALLEY

Manner of Use:

MUNICIPAL

Period of Use:

January 1st to December 31st

Priority Date:

02/14/1963

DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that the proposed use or change threatens to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this <u>3rd</u> day of <u>Sept</u>, A.D. <u>2009</u>

State Engineer

75660

Serial No.

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

	O 1 2007
Returned to applicant for correction	
Corrected application filed	Map filed SEPT.30,1983 under 47265
The applicant Utilities Inc. of Central Neva	ıda
1240 E. State Street, #115	of Pahrump
Street and No. or P.O. Box No.	City or Town
Nevada, 89048	, hereby make_application for permission to change the
State and Zip Code No.	
Point of Diversion and Place of Use of a	partion
of water heretofore appropriated under,	Permit 67340
Identify	existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree
The source of water is	News of street lake underground spane of other squires
	Name of stream, lake, underground, spring or other sources.
	c.f.s., not to exceed 3.75 A.F.A.
2. The amount of water to be changed0124 c	
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162-124

7. Proposed place of use	See attached.			756 60
	Describe	by legal subdivisions. If	for irrigation state number of acres	to be irrigated.
Existing place of use Describe by legal subdivisions.	Pahrump Regional If permit is for irrigation, st	Planning District	being all of Townships ned. If changing place of use and	18, 19, 20, & 21 for manner of use of irrigation
South, Range 52 East, ⁻	Townships 18, 19,	20, 21, & 22 Sout	h, Range 53 East, and T	ownships 18, 19, 20,
permit, describe acreage to be ren	noved from irrigation.			
21, & 22 South, Range !	54 East lying within	n Nye County, M.I	D.M.	
9. Use will be from	I a un un un d			
5. Use will be fruit	January 1 Month and Day	to	December 31 Month and Day	of each year.
10. Use permitted from	January 1	to	December 31	of each year.
' -	Month and Day		Month and Day	or each year.
11. Description of proposed	works. (Under the na	ovisions of NRS 535	. 010 you may be required to	n submit plans and
specifications of your divers				
specifications of your divers	ion or storage works.)		oump, motor, and distri	
		State manner in wr	isch water is to be diverted, i.e. div	ersion structure, ditches,
pipes and flumes or drilled well, pu	ump and motor, etc.			
Estimated cost of works	existing			
Estimated time required	to construct works	existing		
			If well completed, describe v	rell.
14. Estimated time required	to complete the appli	cation of water to ber	neficial use	10 years
15. Remarks: For use other consumptive use.			·	
This water is being ded	icated to Utilities I	nc. of Central New	vada on behalf of Ahrer	ns Group LTD., LLC.
APN 38-214-03, to be us	·			
Please use maps on file				
under Application 6530	·			
proposed point of diver	sion, and under A	pplication 74257 (o support the propose	a place of use.
		_		

Bruce R. Scott, Resource Concepts, Inc.

Type or plint name clearly

Signature, applicant or agent

STATE ENGINEERS OFFICE

340 North Minnesota Street

Street and No., or P.O. Box No.

15:6 MA 1- YAM 100S

Carson City, Nevada 89703

City, State, Zip Code No.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

\$150 FILING FEE MUST ACCOMPANY APPLICATION

ITEM 7 - PROPOSED PLACE OF USE

Utilities Inc. of Central Nevada's water service territory.

ALL OF SECTIONS 7, 8, 9, 10, 14, 16, 17, 18, 23, 24, 26, and 34; and the E½ + portions of the W½ of Section 15; portion of the N½ of Section 22; all of Section 27 EXCEPT the N½NW¼; the SW¼SE¼ of Section 28; and the N½ of Section 33; all in Township 19 South, Range 53 East M.D.M.; and

ALL OF SECTIONS 3, 10, 11, 14, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, and 36; and a portion of the N½NW¼ and portions of the S½ Section 15, and portions of Section 16, all in Township 20 South, Range 53 East M.D.M.; and

ALL OF SECTIONS 19, 30, 31, 32, 33, and SW\'4SW\'4 Section 34, Township 20 South, Range 54 East M.D.M.; and

ALL OF SECTIONS 5 and 6, NW¼ of Section 3, and all of Section 4 except a portion of the SE¼SE¼, all in Township 21 South, Range 54 East M.D.M.;

all in the County of Nye, State of Nevada.